

Judith takes the initiative and devises a plan to save her people. She says to both the town elders and the townspeople: “Listen to me...Only, do not try to find out what I am doing; for I will not tell you until I have finished what I am about to do” (Judith 8: 32-32). By using the imperative form, “listen,” Judith commands her people to listen to her; she does not ask in a humble manner but instead demands that the people to follow her. This implies they trust her, and her confidence inspires that trust. Additionally, she does not reveal her plan to them, which furthers her expectation of trust from them. Judith does not expect dissent from the people or the town elders, for if she did, she would explain herself more thoroughly rather than just expect them to accept what she does without knowing what it is she will do. Her confidence and command differs from traditional modes of female submission to authority, and in this instance, Judith exhibits traditional masculine qualities, not traditional feminine qualities.

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<p>She says to both the town elders and the townspeople: “Listen to me...Only, do not try to find out what I am doing; for I will not tell you until I have finished what I am about to do” (Judith 8: 32-32). By using the imperative form, “listen,” Judith commands her people to listen to her; she does not ask in a humble manner but instead demands that the people to follow her. This implies they trust her, and her confidence inspires that trust. Additionally, she does not reveal her plan to them, which furthers her expectation of trust from them. Judith does not expect dissent from the people or the town elders, for if she did, she</p>	<p>ILLUSTRATION: Best example to support the point? Cited correctly? Contextualized?</p> <p>EXPLANATION: Clearly tied to the illustration?</p> <p>Supports the point?</p> <p>Avoids passive voice and uses precise active verbs?</p> <p>Sentence subjects are nouns, not unclear pronouns?</p>
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